

**Attica Consolidated School Corporation
AGENDA**

A workshop of the Board of Trustees beginning at 5:30 p.m. on Monday, June 11, 2018.
The workshop will be held in the Attica Jr. Sr. High School Library, 211 E. Sycamore St., Attica, IN 47918.
The meeting will continue Tuesday, June 12, 2018 at 5:30 p.m.

June 11 & 12, 2018

5:30 p.m.

CALL TO ORDER: Meeting call to order at _____ p.m.

ROLL: Kelly Hiller, President _____
Mike Bossaer, Vice President _____

BOARD OF SCHOOL TRUSTEES: Laurie Pierce, Secretary _____
Chris Gayler, Member _____
Chris VanDeWater, Member _____

FOR THE CORPORATION: Sheri Hardman, Superintendent _____
Thomas O'Connor, Corp. Attorney _____
Deanna Hutts, Corp. Treasurer _____
Jodi Schmid, Corp. Deputy Treasurer _____

NEWS MEDIA: The Fountain County Neighbor
The Review Republican
The Commercial News
Lafayette Journal & Courier

Pledge of Allegiance

Moment of Silent Meditation

2018-51 **RECOMMENDATIONS AND REQUESTS**

51.1 Approval of the Agenda

Motion _____
Second _____
Vote _____

GUIDING PRINCIPLES

Will this decision increase our students' competitiveness?
Will this decision strengthen our school community?
Will this decision allow us to thrive financially?

2018-52

REPORTS, PRESENTATIONS AND PROGRESS OF THE CORPORATION

52.1

Monday, June 11, 2018

- Elementary School - Dusty Goodwin
- Jr. Sr. High School - Karalyn Skinner and DJ Jensen
- Athletic Department - DJ Jensen presenting for Bruce Patton
- Food Service - Jodi Schmid

52.2

Tuesday, June 12, 2018

- Testing - Amy Haley
- Transportation / Maintenance - Jim Blankenship
- Debt Planning - Sheri Hardman and Deanna Hutts
- Technology - Miguel Rosales

2018-53

REPORT OF THE SUPERINTENDENT

Each board member has reviewed the following items through their board packet. This information is distributed the week prior to allow thorough thought on each item.

53.1

The Board should consider action as it deems appropriate, as it regards the approval of the June personnel sheet.

Hire

- Assistant Volleyball Coach
- Jr. High Football Coach
- Volunteer Assistant Cross Country Coach
- Volunteer Assistant Boys Basketball Coach
- Volunteer Assistant Tennis Coach

Motion _____

Second _____

Vote _____

2018-54

The Board should consider action as it deems appropriate, as it regards the approval of the first reading of the AES and AHS student handbooks.

Motion _____

Second _____

Vote _____

2018-55

COMMUNICATIONS FROM THE BOARD

2018-56

ADJOURNMENT

Time:

THE NEXT REGULAR BOARD MEETING: June 25, 2018 @ 6:30 p.m.