

**Attica Consolidated School Corporation**  
**205 E. Sycamore Street**  
**Attica, Indiana 47918**  
765-762-7000 Fax 765-762-7007

**APPLICATION for EMPLOYMENT**  
**OF Certified Staff**

M \_\_\_\_\_

Present Address \_\_\_\_\_ Zip \_\_\_\_\_

Until \_\_\_\_\_ 20\_\_\_\_ Phone \_\_\_\_\_

Permanent Address \_\_\_\_\_ Zip \_\_\_\_\_

Email Address \_\_\_\_\_

Social Security No. \_\_\_\_\_ Phone \_\_\_\_\_

**FOR POSITION AS TEACHER OR OTHER CERTIFIED EMPLOYEE**

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(Indicate position, or teaching preference: grades, or if high school, subjects in order of preference)

In the \_\_\_\_\_

Date \_\_\_\_\_, 20\_\_\_\_

Note: The applicant should exercise the greatest care in preparing this application. Information given herein becomes a legal part of the contract in case of election. Please do not omit any item.

Note: A semester hour is one class per week for not less than 18 weeks.

### EDUCATION

Name of School and Location Include High School, College, Graduate Work and Summer Sessions in Order Taken	Dates	Time Spent	Semester Hours Credit	Degree Or Diploma	MAJOR SUBJECT And Semester Hours Credit	MINOR SUBJECT And Semester Hours, Credit

### EXPERIENCE

Name of School and Location	Dates	No. of Months	No. of Teachers in System	NATURE OF WORK If grades, specify what grades and subjects: If high school, the subjects taught and any extra curricular work handled.

Total Number of Months \_\_\_\_\_

## PERSONAL DATA

Hobbies \_\_\_\_\_

Personal Interests \_\_\_\_\_

Give title and grade of certificate you hold: \_\_\_\_\_

List languages you speak fluently: \_\_\_\_\_

Can you teach other special subjects? \_\_\_\_\_

Underline any of the following which you are able to coach or direct successfully: Academic Coaching, Debate, Dramatics, Football, Volleyball, Basketball, Baseball, Softball, Track, Tennis, Swimming, Golf, Journalism, and add others, \_\_\_\_\_

Present Salary? \_\_\_\_\_ Expected Salary? \_\_\_\_\_

When could you begin work here? \_\_\_\_\_ Could you come for an interview? \_\_\_\_\_

If selected and conditions prove satisfactory, would you plan to teach here at least two years? \_\_\_\_\_

List college activities engaged in, and any honors received before or since graduation: \_\_\_\_\_

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Describe your approach to classroom management. Include techniques which have been most successful for you.

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# AUTOBIOGRAPHICAL STATEMENT

Please write, in your own handwriting, a statement concerning any unique qualifications which may distinguish you from candidates with otherwise similar qualifications.

## REFERENCES

NAME	MAILING ADDRESS	OCCUPATION	TELEPHONE
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

## AUTHORIZATION AND RELEASE

I authorize Attica Consolidated Schools to check my employment history, including without limitation, reference checks and to seek the release of investigatory information, including a limited criminal history that might be possessed by any private or public employer or any local, state or federal agency. I authorize these private or public employees or local, state or federal agencies to provide Attica Consolidated Schools any information they might have concerning the matters described herein, and I will cooperate to the extent necessary to obtain the release of this information.

I expressly waive in connection with any request for, or provision of such information, any claims or causes of action, including without limitation, defamation, infliction of emotional distress, invasion of privacy, or interference with contractual regulations that I might otherwise have against the school corporation, its officials, employees, trustees or agents, or against any provider of such information.

I have read this authorization and release of all claims and I expressly agree to the terms set out herein.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Please Print Name \_\_\_\_\_

Return Application to: Attica Consolidated School Corporation  
205 E. Sycamore Street  
Attica, IN 47918