

**AGENDA
PUBLIC MEETING NOTICE
Business Office
205 E. Sycamore Street
Attica, IN 47918
Monday, MARCH 20, 2023
5:30 P.M.**



Call to Order: Meeting call to order at _____ p.m.

Roll: Kelly Hiller, President _____
Jill Mandeville, Vice President _____
Laurie Pierce, Secretary _____
Chris Gayler, Member _____
Chris VanDeWater, Member _____
Dawn Puckett, Interim Superintendent _____
Deanna Hutts, Corp. Treasurer _____
Chris Goris, Deputy Treasurer _____

**Pledge of Allegiance
Moment of Silent Meditation**

Public Meeting Agenda

- I. Call to Order**
- II. Recommendation to approve the 2023-2025 superintendent's contract**
- III. ADJOURNMENT**
Time: